



Congress Street UMC

2010 Congress St.; Lafayette, IN 47905
765-447-4158; www.cosumc.org
Office Hours: (see weekly calendar)

We ask you please to silence or shutdown
your cellular devices.

CCLI #1365195; CVLI #503659382

UMH=United Methodist Hymnal
TFWS=The Faith We Sing Songbook

CHILDREN are always welcome in our
worship service! Nursery Care is in Rm.
202. Worship Bags are available for the
young ones among us who want to color,
read books, or do activity pages during
Worship and remain with their families.
COMFORT CUSHIONS are available in
the back pew. Please use them to make
yourself comfortable.

**Complete your Connection Card every
Sunday to help us grow the community!**

STAFF

Rev. Clarinda E. Crawford, Pastor
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Rick Puckett, Member Care
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Ellen Bulow, Organist/Choir Director
bulow@cosumc.org

Kathy Cowans, Financial Administrator
cowans@cosumc.org

Meghann Dubea, TLCC Director
dubea@cosumc.org

Tammy Crowell & J. D. Feaster, Custodial

Jean Clithero & Betty Henderson,
Sound Technicians

Last Week's Attendance	49
Small Group Participants	10
Outreach/Volunteer Participants	8
Tithes Paid	\$ 0.00
OES Food Pantry Ministry	\$ 1,175.51
February Income	\$ 11,709.65
February Expenses	\$ 15,373.53
2017 Over/Under	\$ -11,014.06

ANNOUNCEMENTS

Holy Week Services: We'll be hosting a Holy **Thursday** service here at CSUMC at **7 p.m.** with Grace UMC. On **Friday**, **Grace UMC** will host a Good Friday service of Tenebrae at **7:30 p.m.** **Grace UMC** has also invited CSUMC to participate in their Easter Vigil & Campfire on **Saturday at 8:30 p.m.** Please prayerfully consider your presence at these opportunities with our brothers and sisters in Christ.

Writing to Tim Stephens: I had been reaching out to specific individuals to write a letter to Tim here and there, but there's some interest by others to be involved with this. You can write to Tim on regular, plain-lined paper and mailed in a white envelope (no colored paper or envelopes, pictures, or cards allowed) at the following address:

Tim Stephens
105568, Housing Unit 43-105
New Castle Correctional Facility
PO Box A
New Castle IN 47362

Lafayette Urban Ministry Good Samaritan Fund FOLLIES will be on Friday, May 5 at St. Andrew UMC in West Lafayette. Tickets are \$45 or \$360/table of 8. There is also a need for volunteers to help set-up and break-down. If interested in volunteering, please see Penny Glotzbach, CSUMC LUM Board Representative.

LUM Follies "Basket" for the May 5 Silent Auction. This year CSUMC is creating a Gardening Basket. There is a bright green flower pot in the parlor where you can put any items you would like to donate. We have been encouraged to think of something special for our baskets this year as this is the 45th Anniversary for this money making project. Some items that can be donated for our "basket" are flower bulbs, flower seeds, small gardening tools, gardening gloves, a kneeling pad, potting soil, smaller flower pots, stakes for the flower pots for vining plants or vegetables, and a gift certificate or card for the individuals to buy plants, vegetables, or other supplies. Our deadline for donations needs to be April 23rd so that I will have time to get the basket put together. If you have any questions, please call me at 474-5921. Thank you. - Penny Glotzbach

* - *this symbol when found in the service means stand—if able.*



A podcast (audio version) of today's service is available by Wednesday each week at www.cosumc.org.

THIS WEEK @ CONGRESS STREET

Today:

9:00am Adult Small Group
9:00am Children's Class
9:30am Choir Rehearsal
10:00am Worship
2:00pm South Oakland
Neighborhood Mtg.

Monday:

10:00am Moseying on Mondays
12:00pm Pizza with the Pastors
2:00pm Balance Class
6:30pm Circle of Joy*

Tuesday:

11:30am Office Open
3:30pm TLCC Chapel
6:00pm Member Care Mtg.
6:00pm TLCC Board Mtg.
7:00pm AA (Rainbow) Mtg.
7:15pm Church Council

Wednesday:

9:00am Office Open
10:00am SEW-CIETY
7:00pm Choir Rehearsal

Thursday:

11:30am Free Community Hot
Lunch & Health Hut
First Baptist Church
2:00pm Office Hours
6:00pm OES Food Pantry
7:00pm Holy Thursday Service
7:00pm H3: Holy Happy Hour
@ Lafayette Brew. Co.

Friday:

10:00am Flying on Fridays
2:30pm OES Food Pantry
6:00pm Sheeza Rehearsal
7:30pm Good Friday Service @
Grace UMC

**United Methodist Women Small Group*

Evolving followers of Jesus
for the transformation of
the world!

Palm Sunday

Sunday, April 9, 2017, 10:00 a.m.

Please complete both sides of your Connection Card; drop in the offering plate.

Please write down any prayer requests (paper at the end of pew) you would like to have made public and pass to the center aisle. There is some paper provided at the end of each pew near the center aisle. During the Prayer Hymn, Ushers will collect these from the center aisle and give them to the pastor leading prayer.

Organ Prelude

"Crown Him with Many Crowns" (arr. Innes)

Introduction

Today we are one week from beginning the season called Easter! This is the day on which, our tradition tells us, Jesus entered Jerusalem, and just days before his death. So I invite you to reflect and wave your palm branch high as we re-ignite the passion of what it was like to be present as Jesus rode into Jerusalem with great adoration!

*Processional Hymn #278

"Hosanna, Loud Hosanna"

*Gathering Words:

adapted from Luke 19:28-40

One: Let's imagine we too have come to Jerusalem to celebrate the Passover: Jesus went on ahead of the disciples, heading towards Jerusalem. As they were approaching Bethphage and Bethany, at the place called the Mount of Olives, Jesus sent two of the disciples on ahead, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' 'The Lord needs it', they replied. Then the disciples brought the colt to Jesus; and after throwing their cloaks on the colt's back, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, all the disciples began to praise God enthusiastically for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to Jesus, 'Teacher, order your disciples to stop.' Jesus answered, 'I tell you, if these were silent, the stones would shout out.'

...SILENCE...

Jesus dared to live God's way in the midst of all the 'ups' and 'downs' of life.

All: We too are called to proclaim our faith faithfully by the way we live, and treat one another.

One: Jesus wanted his disciples to live passionate, justice-seeking, God-centered lives.

All: Jesus, as the human face of God, shared his life that others might sense the new signs of hope in their everyday lives.

***Psalter** (p. 839, sung response #1)

Psalm 118:14-29
Bill Meinweiser, Cantor

***Gloria Patri #70**

"Glory Be to the Father"

Confession & Pardon:

One: Love one another, for love is of God, and whoever loves is born of God and knows God.

All: Spirit of God, search our hearts.

One: Let us remember our need for God's forgiveness.

SILENCE—Individual confession. (The kneeling rail is always open.)

One: Let us confess our sins to God.

All: Almighty and merciful God, we have sinned against you, in thought, word and deed. We have not loved you with all our heart. We have not loved others as Jesus loves us. We are truly sorry. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may delight in your will and walk in your ways, through Jesus Christ our Savior. Amen.

SILENCE—Reception of God's forgiveness.

Ministry of Music

"Hosanna to the King" (arr. Schrader)

Centering Silence:

One: Let us take a moment to settle into the silence.

All: In this brief moment of silence may we find strength. May our lives be rich in affection, deep in understanding and sympathy for each other.

One: May the blessings of life be known to all.

Prayer Hymn TFWS #2106

"When Jesus Wept"

Silence & Pastoral Prayer

A Palm Sunday Reflection: Twenty Centuries Past

adapted from J. Young

One: Twenty centuries past, what city has not heard of your coming? From Beijing to Berlin, from Jerusalem to Johannesburg, from New York to New Delhi surely the word has spread that you've come in peace, not violence to enrich, renew, transform our lives and bring us to shalom?

All: Blessed is the one who comes in the name of God. Hosanna in the highest.

One: Twenty centuries past, what city has not heard of your church? From Catholic, Orthodox, Uniting or Anglican, Evangelical, Protestant, Progressive, or Pentecostal surely the message of acceptance, healing, confidence in your royal advent, has been passed on through faithful living?

All: Blessed is the one who comes in the name of God. Hosanna in the highest.

One: Twenty centuries past, what city has not rejected you? From penthouse to tenement, from factory to leisure, from theme park to concert hall surely the news is that this life is for taking, not giving and what stands in the way of this lifestyle must now be removed?

PRAYER LIST

Family of Richard Longest, "relief from all our pains," Family of Eileen Wagner, Rick, Genesis, Jodi T., Bill, Mark, "for those working with the mentally ill as they experience loss," Zack K., Mary, LeRoy

Prayer Requests may be submitted online, via the Connection Card, or through the Prayer Request Form found on a back table in the Parlor/Narthex. Last names are printed for individuals already in public information, direct individual requests, or with explicitly given permission and a fully completed Prayer Request Form.

USHERS

Roger Swindle

John Nelson

Lee Martin

Zach Dalton

We could USE YOU!

BELL RINGER & ACOLYTE

Creedyn Nelson

REFRESHMENTS

Pam Detamore or Betty Henderson

The wild goose in front of the Sanctuary is an ancient Celtic image for the Holy Spirit—wild, powerful, not easily controllable. It's a reminder to us throughout the church's seasons we cannot domesticate the Spirit of God! (but we can put really cool goose vestments on it...)

Online Giving



Pizza with the Pastors!

Monday, 12-1pm

Pizza Hut (Teal Road)

Join the pastors for discussion!



**PLEASE
RECYCLE**

All: Blessed is the one who comes in the name of God. Hosanna in the highest.

One: Twenty centuries past, what city does Jesus seek to enter? From leafy suburb to inner city, from sub-division to apartment, from business to homeless, surely the sign of the church free from pride, united in deed, must be the welcome the Jesus longs for as he enters our city?

All: Blessed is the one who comes in the name of God. Hosanna in the highest.

***Gospel Acclamation #297**

"Beneath the Cross of Jesus"

***Gospel Reading:**

Matthew 21:1-11

A Reading from the Gospel according to Saint Matthew:

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Response to the Lesson:

One: Let us hear what the Spirit is speaking to the Church.

All: Thanks be to God.

Reflection

Silence for Personal Reflection

Offering

Offertory

"Jesus Paid It All" (Pethel)

***Doxology #95**

Sung in Unison

*Prayer of Thanksgiving

***Lord's Prayer #894 (Ecumenical Text)**

Spoken in Unison

***Blessing & Dismissal:**

One: May beauty delight you. May tenderness envelop you. May love nurture you. And may silence give you peace.

All: Amen.

***Recessional Hymn #280**

"All Glory, Laud, and Honor"

***Postlude**

"All Glory, Laud, and Honor (arr. Paxton)